

County Churches Prepare For Solemn Observance Of Easter

Two Identical Services To Be Conducted

Two identical services of divine worship are scheduled for tomorrow morning at the First Presbyterian Church, Stroudsburg. The services will be presented at 9 and 11. The pastor, Rev. Ernest T. Campbell, will speak both times.

Special music will be provided by the senior choir. This group singing under Vernon Imbt's leadership will present two anthems, "Easter Alleluia," with Mrs. Robert Woehl as soloist, and "Alleluia, Morn of Beauty."

Mr. Campbell will deliver a sermon entitled "The Christ That Easter Gives us." The sanctuary will be banked with an array of potted lilies. Following the services of the morning these plants will be delivered to the sick and shut-in members of the church. The Board of Deacons will be responsible for this project.

There will be no service at the church tomorrow night.

Zion Church To Conduct Early Service

Easter services in Zion Evangelical and Reformed Church, Rev. Frank H. Blatt, minister, will begin with the Early Communion service at 6:30 a.m. Mrs. Lucy Quig, organist and choir director, will play as a prelude "Easter Morn."

The soloist will be Miss Barbara Transue, soprano, who will sing "Hymn of the Last Supper." The youth choir will be heard in the anthem "Glorified The Christ Has Risen."

The Church School session will begin at 9:45 a.m.

At 11 a.m. the Easter Communion and reception of members by letter and profession of faith will be featured. Mrs. Quig will play as a prelude "The Carolin" and the senior choir will sing "Christ Is Risen."

In addition to the new members received into fellowship of the church by confirmation on Palm Sunday, the following people will be received by letter and profession of faith: Mr. and Mrs. Harold Cleaver, Mrs. Norman Duklow, Mr. and Mrs. Frank Edinger, William P. Keim and Mr. and Mrs. Louis F. Leffler.

Flowers in the Altar vases will be placed in memory of Cleo Gearhart by the family. Flowers in the Chancel vase will be placed by Mrs. Elizabeth Werkheiser in memory of her husband, Claude Werkheiser.

Flowers in the Memorial basket will be placed by Miss Blanche Wolfe in memory of Miss Alice Morey. Many lilies will be placed by organizations and individual members of the church and the church school. Men of the brotherhood have collected funds for the purchase of plants and the Dirigo Class will be in charge of the decorations.

The ushers at the 11 a.m. service will be James Agins, Harold Bush, Ernest Setzer and Clinton Warner.

A service of baptism for children will be held in the afternoon at 4:30 in the sanctuary. The minister has requested that he be notified in advance by parents who desire that their children receive the sacred rite.

At 7:30 p.m. the senior choir of the church will unite with the choirs of the Methodist and Presbyterian Churches of Delaware Water Gap in the rendition of the Easter cantata, "The Risen King," which was presented in Zion Church on Holy Thursday. This service will be held in the Presbyterian Church in Delaware Water Gap.

On Monday night an informal reception will be tendered to the members who have united with Zion Church since the Easter season of 1952. This reception will be held under the auspices of the Consistory of the church. The Women's Guild will furnish and serve refreshments and the young people's class will be in charge of the program.

Children To Give Easter Program

An Easter program will be presented at St. Mark's Lutheran Church, Minisink Hills, on Monday at 8 p.m.

Children of the Sunday School will participate in songs, recitations and playlets; and a flannel-graph story, "All This I Did For Thee" will be given.

Rev. Hosler To Speak At Hospital

The hospital committee of Monroe County Ministerium announced last night that Rev. Earl H. Hosler, pastor of Berean Mennonite Brethren in Christ Church, Stroudsburg, will direct Easter worship from 1:30 to 2 p.m. in the hospital.

Services will be held in the East Solarium on second floor. Rev. Hosler will present the Easter sermon. There will be group singing of familiar Easter carols.

East Stroudsburg Methodists To Take Part In 6:30 A.M. Service At College Stadium

Easter Sunday at the East Stroudsburg Methodist Church begins at sunrise with participation by members of the congregation in the community sunrise service to be held at the college stadium at 6:30 a.m. Rev. Alex Crossan Jr., pastor of the Middle Smithfield Presbyterian Church, is to be the speaker, and Rev. Frank Wingerter, Rev. Robert Bradburn, Rev. Roger Stimson, Rev. Norman Savage, Major Adam and Rev. Harold Eaton are to have a part.

At 9:30 a.m. the Easter session of the Sunday School will be held. The attendance goal set by the Church School Council of Workers is 1,000.

At 11 a.m. Ernest Michelfelder, director of the music, announces that all four choirs will participate in the morning worship, the Chorus Decker and the pastor; the Chapel Choir, under the direction of Miss Marguerite Cramer; the Youth Choir, directed by Theodore Huang; and the Altar Choir, directed by Mr. Michelfelder, 140 voices altogether. The pastor will preach Sunday morning on "That Third Day Is Sure."

The Rose service at 7:30 p.m. in its 19th year observance will present the Altar Choir in an Easter oratorio, "The Seven Last Words of Christ" by Monestel. Soloists are Mrs. Anne George, Mrs. Beulah McConnell, Paul Bartholomew and Dr. James Richards of Staten Island as guest soloist.

A baptismal service will be held at 3 p.m. at which the Sacrament of Christian baptism will be administered to many infants and children in addition to some adults.

The decorations will feature 100 Easter lilies built around a glorious motif and displayed under changing colored lights. The lilies are presented as tributes by members of the congregation and friends.

The sunrise service at the college stadium has been held each Easter morning for 12 years. A public address system will be set up by Harold E. Knipe. In the event of rain, the service will be held in the East Stroudsburg Presbyterian Church.

Sunday School Lesson

By NEWMAN CAMPBELL

Scripture—Matthew 28

After a long, cold winter everyone in northern climes welcomes the coming of spring.

"For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in the land."—The Song of Solomon 2:11, 12.

For us, it is not only the time of the return of the birds and flowers, but the time when our Lord rose from the dead to bring the world with joy and thanksgiving.

Each of the four disciples whose books appear in the New Testament wrote a little different account of this Easter morning when the tomb was found empty and the risen Lord appeared.

This is natural enough. We all know how different are the accounts of the same story told by two different persons. In our lesson we follow Matthew's narrative which ends his book.

The chapter begins: "In the end of the sabbath, as it began to dawn toward the first of the week, came Mary Magdalene and the other Mary to see the sepulchre."

"And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

"His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men."

No wonder the guards were frightened. First the body of Christ has disappeared, according to our commentator, then this brilliant apparition appeared and rolled away the great stone that sealed the tomb and sat thereon.

"Fear not," were the first words the women heard as they looked fearfully at the angel. "Fear not ye, for I know that ye seek Jesus which was crucified. He is not here: for He is risen, as He said. Come, see the place where the Lord lay."

"And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goes before you into Galilee; there shall ye see Him; lo, I have told you."

Quickly, the women left the tomb to acquaint the disciples with the glorious news. They departed "with fear and great joy."

They did not reach their goal, however, before the risen Lord Himself stood before them, saying, "All hail!" The women worshipped Him, and Jesus told them: "Be not afraid: go tell My brethren that they go into Galilee, and there shall they meet Me."

Those were the same words used by the angel.

While the women were on their way to the disciples, the watchmen, probably frightened that they might be thought guilty of carelessness or worse, went to the assembled members of the Sanhedrin and told what had happened.

How appropriate were the Lord's words, when in righteous wrath He had called these so-called religious leaders "hypocrites" and "whited sepulchres." After taking counsel together, they gave the soldiers large amounts of money, and instructed them to tell everywhere that the disciples had come by night and stolen the Lord's body as they slept.

"If this come to the governor's ears," they said, "we will persuade him, and secure you." We can presume that the soldiers were glad that instead of being punished for sleeping on the job, they were given money to spread a lie, even if in their hearts they knew it for what it was.

"So they took the money and did as they were taught."

The eleven disciples went to Galilee, into a mountain where Jesus and the angel had directed them. With what mixed feelings must they have gone—fearing what the women had told was

Pastor Lists Services In Four Churches

The Arlington Heights Church will meet for worship at 9:30 a.m. and for Sunday School at 10:30 a.m. The morning worship will include the taking in of eight new members; two choir anthems "Hark! Ten Thousand Harps" and "The Heart Garden"; and a solo, "Easter Morn" by Miss Nancy Fritz "Easter Morn" by Risher.

The Sunday School will have a special Easter service instead of its regular class sessions.

The Swiftwater Church will meet for Sunday School at 10 a.m. and for worship at 11 a.m. The morning worship will include the sacrament of baptism and the taking in of five new members; two choir anthems, "Open the Gates of the Temple" and "Hallelujah," soloist, Miss LaVerne Nauman, "When I Read that Sweet Story of Old"; duet, Mrs. Diana Whittaker and Glen Boote, "Doubt No More".

The Sand Hill Church will worship at 2:30 p.m. and the Wesley Brick Church at 7 p.m.

The pastor, Charles D. Wetherill will speak on "The Watch by the Cross, concerning personal attitude to the tree on Calvary.

Rehearsal Set This Afternoon

Henryville—At 2:30 p.m. today, in Pocono Union Church, there will be "rehearsal for the Easter program which will be held in the church on Easter at 8 p.m. After the rehearsal there will be an egg hunt for the children on the church lawn.

Sunday school will be held at 10 a.m. tomorrow, but the worship hour will be at 11:15 a.m.

not true, but some strange hallucination; hoping against hope that it was the truth.

Then they saw Him, and worshipped Him; but some doubted, even then.

"And Jesus came and spake unto them, saying: All power is given Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

"Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen."

We may dress in new finery as we attend services on this Easter morning, but our thoughts should be on what this day means in our lives. The disciples followed Jesus' command, preaching boldly everywhere, and thereby bringing imprisonment, beatings, and a cruel death to all but John.

Are we having a rebirth of life on this joyous day, and resolving that in our lives, too, we will follow the command of the living Christ?

MEMORY VERSE: "And Jesus came to them and spake unto them, saying: All authority hath been given unto Me in heaven and on earth. Go ye, therefore, and make disciples of all the nations."—Matthew 28:18, 19.

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EASTER SUNDAY MORNING

Two Identical Services
9 & 11 o'clock

FIRST PRESBYTERIAN CHURCH

Stroudsburg

The sanctuary banked with potted lilies
The Rev. Ernest T. Campbell preaching
The Senior Vested Choir Singing

Rev. Gernert To Preach At Dawn Service

Easter sunrise service in Grace Evangelical Lutheran Church, East Stroudsburg, will be observed at 6:15 a.m. tomorrow.

Rev. Herbert Gernert Jr., former U. S. Army chaplain, will preach the Easter message on the theme "Life Is The Risen Lord."

The chancel choir will sing the anthem, "King of Kings" with Miss Jane Lipe singing the soprano solo. Carroll R. All will direct and Miss Leila Bunnell will be at the console. Mrs. Alice Stokes and Rev. W. F. Wunder will sing an alto-tenor duet, "He Lives."

Altar flowers will be placed in memory of Miss Lucy Rice by her family and chancel flowers by Mrs. Amanda Yoch in memory of her husband, Charles. Chancel lilies will also grace the sanctuary from the Young people's and Junior Bible Classes.

The sunrise service at the college stadium has been held each Easter morning for 12 years. A public address system will be set up by Harold E. Knipe. In the event of rain, the service will be held in the East Stroudsburg Presbyterian Church.

The decorations will feature 100 Easter lilies built around a glorious motif and displayed under changing colored lights. The lilies are presented as tributes by members of the congregation and friends.

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Sermon Theme Announced By Minister

Rev. Frank W. Wingerter will present the message on "The Veiled Future" at the Easter service in East Stroudsburg Presbyterian Church at 11 a. m. tomorrow.

The sermon will be based on the Bible passage, II Timothy, 1:9-10, "O Death, Where Is Thy Sting?" and "This Glad Easter Day" will be sung by the choir of 25 voices.

Bulletins will be presented by Mr. and Mrs. Charles Newhart in memory of Mr. and Mrs. Henry Mingle and Mrs. Dorothy Drake. Flowers will be given by Mr. and Mrs. Elwood Grant as memorials to their mothers.

Mr. and Mrs. Harold Hosier are presenting a lily in memory of their son, David Charles. Other lilies will be given by Mr. and Mrs. Nelson Cramer, Mr. and Mrs. Harry Trebilcot and Miss Lavina Singer. Various organizations of the church will place flowers.

Interior of the church has been repainting and redecorated for the Easter season. Members of the Doreas Circle have worked and paid for this project.

During the worship service, the nursery will be in charge of Mrs. Jack Wykoff and Mrs. Jesse Flory. Lenten folders and banks are due Easter morning. They may be deposited in a container in the vestibule. Proceeds will be sent to care for the homeless and hungry at home and abroad.

Dawn Service Is Scheduled

Paradise Valley—Special services are scheduled for this section Easter Sunday.

The Youth Fellowships of Keokee and Pocono Union Evangelical United Brethren congregation will conduct a community sunrise service at Walt Fossa's Pocono Mountain Inn at 7 a. m., Rev. Charles Spangenberg, pastor, has announced.

The service will be centered around a large cross on the observation pavilion, overlooking Delaware Water Gap. During the worship a flame of truth will burn. A memorial roll will be called and a white dove released as the symbol of spirit and peace.

Miss Sandra Smith will recite the Apostle's Creed; Miss Nancy Heydt, the Resurrection as recorded in the scriptures, and Miss Jean Henry will release the dove. Rev. Spangenberg will offer prayers.

Mr. and Mrs. Charles Mortimer will entertain the worshippers at Green Chapel following the service. At 10 a. m. in Keokee Chapel a unified worship will occur. The recently organized choir and piano group will participate. Vespers at 7 p. m. will conclude the day's services.

A. E. Hostetter Has Role In 'The Passion'

A former East Stroudsburg man will participate in a performance of Bach's "The Passion According to St. Matthew" in Pittsburgh this weekend.

He is Albert E. Hostetter, son of Rev. and Mrs. B. H. Hostetter, 336 N. Courtland, who now lives with his wife in Ambridge, Pa.

The performance of Bach's religious masterpiece will be undertaken by the Mendelssohn Choir, Pittsburgh Symphony Orchestra under direction of William Steinberg.

Hostetter is baritone soloist at the Christian and Missionary Alliance Church, Ambridge.

Performances of "The Passion" are scheduled for today and Easter Day.

Hamilton

Mrs. George Everett

Mrs. Bernard Flick and son, Robert and Miss Faye Snyder, of Scioti, were Friday night dinner guests of Mr. and Mrs. Keith Wilfiver, of Phillipsburg, N. J.

Howard Hobbs called on George Everett Sunday night.

Mr. and Mrs. Russell Feller and daughters, Joan and Nancy, of Stroudsburg, were recent callers of the former's parents, Mr. and Mrs. Ed. Feller, of Scioti.

Pvt. Robert Flick, who was stationed at Camp Leonard Wood, Mo., was home on a ten-day furlough. Sunday afternoon Mr. and Mrs. Kermit Feller and Mrs. Bernard Flick and Miss Faye Snyder took him to Philadelphia where he met Charles Nauman, of Cresco. The boys left Philadelphia by train for a camp in Texas where they will be stationed for further training.

Recent callers of Mr. and Mrs. Bernard Flick were Mr. and Mrs. Bill Flick, of Saylorburg, Mr. and Mrs. Kermit Feller, of Scioti and Elwood Swink, of Stroudsburg R.D.

Weekend callers of Mary Baltz were Mr. and Mrs. Lloyd Feller, of Effort; Mr. and Mrs. Russell Mittman and daughter Gloria, and Eva Baltz, of Nazareth; Richard, Grace, Milton and Carol Miller, of Stroudsburg; Mr. and Mrs. Norman Gagl, of Allentown, and Mrs. Homer Frable, of Brodheads-

St. Mark's To Welcome New Members

Tannersville—An Easter dawn service will be held at St. Paul's Lutheran Church here at 6 a. m. Rev. Edward T. Horn, D.D., announced yesterday.

Service will be marked by hymns, Easter carols, music by the choir, Miss Dawn Peechaika, of Scranton, will be soloist. Miss Peechaika is a music major at Bloomsburg State Teachers College.

At St. Mark's, Appenzell, there will be worship at 10:30 a. m., confirmation and Holy Communion. Ten persons will be received in membership, eight of them by confirmation.

Mr. and Mrs. Harold Hosier are presenting a lily in memory of their son, David Charles. Other lilies will be given by Mr. and Mrs. Nelson Cramer, Mr. and Mrs. Harry Trebilcot and Miss Lavina Singer. Various organizations of the church will place flowers.

**New Members
Of Church To
Be Received**

As a part of the Easter program at the Mountainhome Methodist Church, the pastor, Rev. Harold N. MacMurray, announces that baptism of infants and the reception of new members into the church will take place at the 10:45 a. m. service. There will be a sunrise service in the church at 6 a. m.

Throughout the other services of the day, the Easter motif will be stressed. Sunday school will meet at 9:45 a. m. The Youth Fellowship will also have an Easter program. At the evening service, the pastor will deliver a sermon on "The First Easter Evening."

**Final Services
Of Reopening
Program Set**

Easter Sunday will see the final services of the Canadensis Methodist Church in connection with the reopening program. Following the Palm Sunday services which were the largest attended in the history of the church for that day, services were held each night with Communion on Wednesday and a special Good Friday service.

Thirteen new members joined the church on profession of faith.

At 6 a. m. Sunday there will be held the traditional dawn service and at 10:45 a. m. the Easter worship service. The evening will be devoted to a musical program by the two choirs augmented by three soloists. Mrs. Helen Reese will sing "Calvary," Miss Betty Hoke will sing "The Holy City" and Miss Gail Young will sing "Open The Gates of The Temple."

At the dawn service the Youth Choir will sing "He Arose." At the 10:45 service the Youth Choir will sing "This Is The Day" and the Senior Choir will sing "O Morn Of Beauty."

Rev. Claude L. Heilenman, pastor will preach at 6 a. m. on the theme "Misunderstood Glory"; at 10:45 a. m. on "Risen and Redeemed."

Preparation has been made to accommodate over 300 worshippers at the morning service.

Kresgeville

Mrs. W. E. Andrews

Representatives of various local organizations met with the executive committee and selected Saturday, August 22, as a date for the community picnic to be held on the local picnic grounds. The rain date is August 24.

The Sunday Schools of Trachteville selected August 8 and August 15 as the dates for their picnics.

**It Doesn't Matter What You Believe
As Long As You Are Sincere'**

Regional Churches Announce Sunday Service Schedule

Adventist

Seventh-day Adventist church, Scioti, Rev. Russell R. Adams, pastor. Services held every Saturday Sabbath morning 9:30 a. m. Worship 11 a. m. Prayer service Wed. 7:45 p. m. Youth Fellowship 7:45 p. m.

Baptist

First Baptist Church, East Stroudsburg, Rev. N. R. Savage, Bible School 9:45 a. m. Worship 11 a. m. 7:30 p. m.

Beckleyville Baptist Church, Rev. Elias F. Adams, pastor. Sunday school 9:30 a. m. Worship 11 a. m. Youth Fellowship 7:30 p. m. Young People's Society 7:30 p. m.

Scotrun, Rev. Henry C. Way, pastor. Sunday School at 9:30, morning worship at 10:45; Youth Fellowship at 6 p. m. Evening service at 7:45.

Methodist

Mt. Pocono Methodist church, Rev. Edgar C. Hersh, pastor. Church school 9:30 a. m. Worship 11 a. m. Youth Fellowship 7 p. m.

East Stroudsburg Methodist church, Rev. Harold C. Eaton, minister. Church school 9:30 a. m. Worship 11 a. m. 7:30 p. m. Interim and Scout Y.E. 7:30 p. m.

Bethel AME church, Third St., Rev. A. J. James, pastor. Worship 11 a. m. Sunday school 12 noon. Worship 8 p. m. 1st Wed. Prayer Meeting 8 p. m.

Arlington Heights Chapel, Rev. Charles D. Whittaker, pastor. Worship 9:30 a. m. Sunday school 10:30 a. m.

Tannersville Methodist charge, Rev. Leroy Barnard, pastor. Readers: Worship 9:30, Sunday school 10:30; Scripture Reading 11, Singing 12, Children's School 12:30, 10:45; Youth Fellowship 7:30; Effort: Sunday School 10:45; Worship 7:30; Effort: Sunday School 10:45.

Mountainhome Methodist church, Rev. Harold N. MacMurray, minister. Sunday school 9:30, Worship 10:45. "The Greatness of Christ" reception new members. Lenten service with confessions 7:30 p. m. Communion Thurs. 8 p. m. Good Friday service 12 noon.

First Methodist church, Bangor, Rev. W. L. Bauman, minister. Church school at 9:45 a. m. in Worship at 11, Youth Fellowship 6 Evening service 7 p. m.

Cherry Valley Methodist charge, Rev. C. Clyde Levergood, pastor. Power Valley, Sunday School 9:30, Worship 10:45; Scripture Reading 11, Singing 12, Children's School 12:30, 10:45; Youth Fellowship 7:30; Effort: Sunday School 10:45; Worship 7:30; Effort: Sunday School 10:45.

Non-Denominational church, Rev. D. L. Heilenman, pastor. Worship 9:30 a. m. Sunday school 10:30 a. m. 7:30 p. m.

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Editorials

The Season of Hope

Easter, with its promise of eternal life, will be observed tomorrow by millions of worshippers all over the world.

The Daily Record has superimposed on its regular publication of plans for Easter worship, a front page which deals in objective, modern newspaper style with the entire story of Easter.

This effort is designed to give added impact to the work of the clergy during this season which observes the fact that Jesus died and was resurrected from the dead to demonstrate there is no death—only life eternal.

At the same time Jews throughout the world reach the climax of the Passover observance which carries with it another great promise—the promise of freedom.

These two great observances stimulate in mankind a faith which in these times of great stress give us hope of a great future.

The Tax on Health

(From the Wall Street Journal)

Ohio's Mr. Bolton has introduced into the Congress a bill which, in our view, represents a sensible approach by government to the health needs of the nation.

What he proposes is to allow deductions from income taxes of all medical and dental expenses, as well as costs of membership in voluntary medical insurance and hospitalization plans.

As the law is written now, only those over sixty-five may deduct all medical expenses. Below that age those who face heavy health costs may deduct only those medical bills in excess of five per cent of their gross incomes. To say that this is unfair selectivity is to say the obvious. Medical costs are not generally arranged on an age scale any more than is the common cold.

Let's see how the deduction that is allowed works. Suppose a man with a family has a gross annual income of \$3,500 (the average factory wage in 1952 was \$3,540). If that man spends on doctors, dentists, medicine and hospital costs a total of \$175, he is out of luck and must pay income taxes on that amount. But if he spends a total of \$180 for the same purposes—to make his family well or to keep them healthy or to prepare for future illnesses—the government will let him deduct \$5. But he still pays income tax on the other \$175 he spent for his family's health.

Mr. Bolton's bill is appealing for other reasons. It is a part answer to the false lures of socialized medicine, and it doesn't put the government in the business of issuing pills or listening through stethoscopes. It places before the taxpayer an inducement to see the doctor and the dentist while they've still got something to work on, too, by allowing the deduction.

As the law is now, the taxpayer actually pays taxes on his efforts to maintain or improve his health. Even business gets a better break from the taxwriters than this, for businesses can depreciate a building or a new piece of machinery.

Such a system as this doesn't make much sense to Mr. Bolton and it's a safe guess that it doesn't make sense to anyone who knows how it works. We hope his bill passes, for it's time the government cease taxing the health of the people.

Tit for Tat

Headline in a Washington newspaper says:

"Capital called 'easy mark' for out-of-town criminals." Probably just a few guys trying to get even for some of the things Washington has perpetrated on us out-of-towners.

The Once Over

—by H. I. Phillips

The Week of Weeks

This has been a Holy Week, Easter for the Christian, the Passover season for the Jew, and for many peoples of many faiths, a time in which there has been a springtime surge of the kindler instincts, perhaps in a degree responsible even for the sudden

prospect of peace in Korea. One thing is certain: the week tends to put hatred, animosity and slaughter in the proper category of shabby, savage and wholly deplorable things. For now the cruelties, the piping of the song birds and the miracle of spring blend with the resurrection and the stone rolled back.

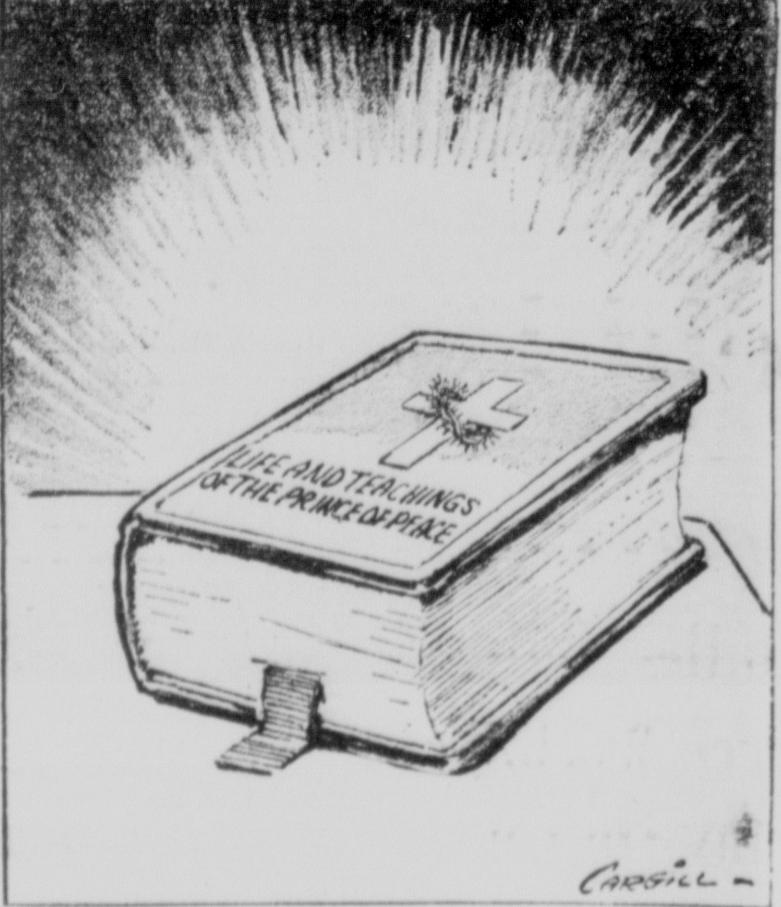
Easter is the time when the Pines of Pan, the Psalms of David, the cathedral organ, the music of hurdy-gurdy and organ-grinder and the great hymns of millions merge in a song of the centuries. Reverent beauty tops the volume. Vanity and gaity are in the picture, but there is a stirring of the wells of faith deeper than we know. Now the music from street musicians and the laughter of children mingle with the chants, the supplications and the Voice of Kingdom Come. Among all the holy seasons this is among the best.

Easter is the day when an uplifted chalice seems more powerful than the atom bomb, when the mumbled words at an altar seem to have more meaning than the orations of the great, and when millions on their knees at a communion rail testify to a depth of faith in things of the spirit.

It is the day that brings a consecration with the dawn, and the first rays of the sun seem a holy manifestation. Easter is the Sunday when a G. I. in Korea is not a kid doing a military stretch, but a youngster going the Way of the Cross, the thought of him making your prayer more fervent.

It is the day when a man or a woman knows no self-consciousness before an altar and touches a candle with a flaming taper with more confidence than he or

THE CROWN JEWELS



PUBLIC FORUM

The Daily Record welcomes to this column from its readers in the Pocono Mountains region articles on the arts, the sciences, commerce, labor and industry, or letters dealing with problems of local, state, national and international matters. All papers submitted must contain the writer's correct name and address, signed in ink. Letters from persons whose names we do not know to appear we will publish only initials, or a nom de plume. Letters must not contain more than 300 words. Writing must be legible. Type written copy preferred. Write on one side of paper only.

Anonymous letters will go into the wastebasket. The editor reserves the right to shorten letters, to abridge, to shorten or delete, or to alter, or to deal with political or religious controversy in such a way as to bring ridicule or contempt upon anyone.

Inquiries concerning letters or answers to letters should be addressed to the Daily Record—should all letters for publication to The Public Forum, The Daily Record, Stroudsburg, Pa. Do not telephone.

Stroudsburg, Pa. R. D. 2
"Whitey's" Barriers
March 27, 1953

The Daily Record—

"Thanks a million" for your wonderful editorial in the Record entitled—"Mail Call is a Lonely Time".

I sure that many of us don't stop to realize the value of a letter or card to these lads of ours—who are sacrificing their all in our behalf any many in exchange for a crutch or a wheel-chair—that we in this grand country of ours can live in peace.

Writing to our boys—in all branches of the service and stationed in all parts of the world has been my hobby since World War II—when my three sons were in uniform.

With the vast number of letters received from these lads proves to me beyond a doubt that letters at mail call rates next to their Amico—as one lad said—he was a Texas boy. Letters mean more to us here than the U. S. Mint—he also said.

It seems that, once we leave the states, we are forgotten men—Why? Folks we hold that answer. I have a number of Pen Pals scattered through out the states with whom I swap addresses of lads in uniform—and even though in name they are strangers to us—they are all classified the same—regardless of color, creed or nationality and through our letters become the best of friends.

My hobby also includes doing whatever I can to help our wounded and handicapped lads in their hobby which include the collecting of post marks—shoulder patches—Air Line and Hotel Luggage Stickers, etc., and I have been able to help them considerable in their hobbies—and would appreciate the help of anyone who is interested in helping these lads in appreciation of their sacrifices for us.

Thanks again for the wonderful editorial and your interest in our boys. I hope that through the editorials and this letter we can get more folks—more letter writing conscious.

Very truly yours,
The GI's Pal—From the Poconos.
Just plain "Whitey"
L. A. White

Stroudsburg, R. D. 2
April 3, 1953

Dear Mr. Editor:

It is indeed a pleasure to see the several articles regarding the traffic survey conducted last August. Any motorist driving the streets of the Stroudsburgs knows that the condition is bad but I can imagine that there are those who would rather not tell him how bad the condition is.

On Saturday, March 21 at 8:30 p.m. I had occasion to come into town on Route 209. Between 8th and 9th streets, traffic was stopped and from then on to below 6th St. it moved a few feet at a time.

This is March, so what can we expect when Summer arrives with its additional traffic. Just how long should Mr. Motorist be content with the dictatorship of 7th and Main St.

According to the survey about 32.9 per cent or about 10,500 vehicles are strictly on through traffic trips with no intention of shopping or doing any business. They are forced to use the busy streets of the Stroudsburgs because of no other alternate route.

What has happened to the bypass which has been mentioned as a solution? What has happened to the Godfrey's Ridge-Rinehart Diner-Bartonville by-pass?

This would eliminate the through traffic of both Rts. 611 and 209 going towards Delaware Water Gap.

With the opening of new bridges across the Delaware River and the corresponding increase of traffic at 7th and Main Sts. is Mr. Motorist and traffic going to be content to twiddle their fingers while the politicians of 7th and Main keep all traffic moving past their doors?

How about a little action?
A Stroudsburg
R. D. 2. Motorist

ally bored in those newspaper and newsreel pictures . . . What can you say for a state like Florida that sees its waterfront jammed with million-dollar hotels and private palaces and permits the aged and mentally ill to be housed in firetraps? . . . Joe McCarthy is getting a blasting for taking too much credit for halting Greek ships carrying war supplies to the enemy. Admittedly he was no shrinking violet in the incident, but this column can forgive a lot in any man who really awakens the public to what has been going on in shipping circles . . . The simple fact is that, despite vigilant work by our undemanded agencies, most of our allies have been permitting ship after ship loaded with war potentials to get through to Iron Curtain countries, using every dodge in the book.

Melt the ends of old candles and add this to some turpentine. The mixture will make a wax for polishing the doors.

Larboard is an obsolete naval term for the left side of a vessel looking forward.

Factographs

In eastern Canada the local name for the Canada Jay is the moose bird.

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OBITUARIES

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